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## 'Abdullâh bin Zaid ﷺ

### His Full Name and Lineage

He is 'Abdullâh bin (bin means, 'son of') Tha'labah bin 'Abd-Rabbihi bin Zaid. He is from the clan of Banu Jusham bin Al-Hârith bin Al-Khazraj. Therefore, he is a Khazriji (from the Khazraj tribe) and a Hârithi (from the descendants of Al-Hârith). And he is also an Ansâri (title that was given to each native Muslim dweller of Al-Madinah; as opposed to a Muhâjir, which refers to a Muslim who migrated from Makkah to Al-Madinah).

### His Kunyah

*Kunyah* is a kind of name, the form of which is, 'Father of so and so,' or, 'Mother of so and so.' It is often used literally for one's eldest son. So if one's eldest son is 'Abdullâh, one's *Kunyah* is Abu (father of) 'Abdullâh. But it is not necessarily the case that one's *Kunyah* is based on the name of one's eldest son, nor is it necessarily always the case that a *Kunyah* is used literally. It can also be used figuratively to connote a close relationship between a person and an object or idea. For example, since one famous Companion ﷺ was often seen with a small kitten (*Hurairah*, in Arabic), he was given the *Kunyah*, Abu Hurairah ﷺ. And if one wants to refer jokingly to the fact that his friend is wealthy, he might say to him, 'O Abu Fulûs (*Fulûs* meaning money).' Coming back to

## Sa'd bin Ar-Rabi' رضي الله عنه

### His Lineage

He is Sa'd bin Ar-Rabi' bin 'Amr bin Abi Zuhair bin Mâlik bin 'Imra' Il-Qais bin Mâlik bin Al-Aghar bin Tha'labah bin Ka'b bin Al-Khazraj bin Al-Hârith bin Al-Khazraj Al-Ansâri.

### His Acceptance of Islam

Before migrating to Al-Madinah himself, the Messenger of Allâh ﷺ sent Mus'ab bin 'Umair رضي الله عنه to Al-Madinah in order to invite its inhabitants to Islam. Sa'd bin Ar-Rabi' رضي الله عنه was one of the people who embraced Islam at the hands of Mus'ab bin 'Umair رضي الله عنه.

### The Leader of Banu Al-Hârith

Sa'd bin Ar-Rabi' رضي الله عنه was one of the delegates who traveled to Makkah in order to meet with the Prophet ﷺ one year after a smaller group had traveled to Makkah for the same purpose. This time around, the delegates said, "O Messenger of Allâh, take for yourself whatever you want, and stipulate for your Lord whatever you want."

He رضي الله عنه said:

«أَشْتَرِطُ لِرَبِّي عَزَّوَجَلَّ أَنْ تَعْبُدُوهُ وَلَا تُشْرِكُوا بِهِ شَيْئًا، وَلِنَفْسِي أَنْ تَمْنَعُونِي مِمَّا تَمْنَعُونَ مِنْهُ أَنْفُسَكُمْ وَأَبْنَاءَكُمْ وَنِسَاءَكُمْ»

## **‘Abdullâh bin Jahsh** ﷺ

### **His Lineage**

He is ‘Abdullâh bin Jahsh bin Ri’âb – Rabab – bin Ya‘mar bin Sabirah bin Murrah bin Kathir bin Ghanm bin Dûdân bin Asad bin Khuzaimah Al-Asdi. His mother was Umaimah bint ‘Abdul-Muttalib bin Hâshim, the paternal aunt of the Messenger of Allâh ﷺ.

### **His Acceptance of Islam**

‘Abdullâh bin Jahsh ﷺ was one of the early followers of the Messenger of Allâh ﷺ; in fact, he embraced Islam even before the Messenger of Allâh ﷺ chose Al-Arqam bin Abi Al-Arqam’s house as the secret meeting place for the Muslims.

### **Al-Habashah**

‘Abdullâh bin Jahsh ﷺ migrated to Al-Habashah along with his two brothers, ‘Abd bin Jahsh ﷺ and ‘Ubaidullah bin Jahsh, and ‘Ubaidullah’s wife, Ramlah bint Abu Sufyân ﷺ.

### **Migration to Al-Madinah**

‘Abdullâh bin Jahsh ﷺ and ‘Abd bin Jahsh ﷺ remained firm upon Islam; however, during their stay in Al-Habashah, ‘Ubaidullah became a Christian and then died a Christian.