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متن الأربعين النووية للإمام النووي

An-Nawawi's FORTY HADITH

DEEDS DEPEND UPON INTENTIONS

1. On the authority of the Chief of the believers, Abû Hafs 'Umar ibn al-Khattâb رضى الله عنه who said: I heard the Messenger of Allah صلى الله عليه وسلم saying:

The rewards of deeds depend upon the intentions¹ and every person will get the reward according to what he has intended. Thus he whose

¹ Intention is determining in the heart upon some action. It is not right to utter orally any prescribed word or sentence for performing the worship.

إنما الأعمال بالنيات

١ - عَنْ أَمِيرِ الْمُؤْمِنِينَ أَبِي حَفْصٍ عُمَرَ بْنِ الْخَطَّابِ رَضِيَ اللَّهُ عَنْهُ قَالَ: سَمِعْتُ رَسُولَ اللَّهِ ﷺ يَقُولُ: «إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ وَإِنَّمَا لِكُلِّ امْرِئٍ مَا نَوَى. فَمَنْ كَانَتْ هِجْرَتُهُ إِلَى اللَّهِ وَرَسُولِهِ فَهِجْرَتُهُ إِلَى

اللَّهُ وَرَسُولِهِ، وَمَنْ كَانَتْ هِجْرَتُهُ
 لِدُنْيَا يُصِيبُهَا أَوْ امْرَأَةٍ يَنْكِحُهَا
 فَهِجْرَتُهُ إِلَى مَا هَاجَرَ إِلَيْهِ» رَوَاهُ إِمَامَا
 الْمُحَدِّثَيْنِ أَبُو عَبْدِ اللَّهِ مُحَمَّدُ بْنُ
 إِسْمَاعِيلَ بْنِ إِبْرَاهِيمَ بْنِ
 الْمُغِيرَةِ بْنِ بَرْدِزْبَهَ الْبُخَارِيُّ وَأَبُو
 الْحُسَيْنِ مُسْلِمُ بْنُ الْحَجَّاجِ بْنِ
 مُسْلِمٍ الْقَشِيرِيُّ النَّيْسَابُورِيُّ فِي
 صَحِيحَيْهِمَا اللَّذَيْنِ هُمَا أَصَحُّ
 الْكُتُبِ الْمَصْنُفَةِ.

migration was for Allah and His Messenger, his migration was for Allah and His Messenger, and he whose migration was to achieve some worldly benefit or to take some woman in marriage, his migration was for that for which he migrated.

It was related by the two *Imâms* of the scholars of *Hadith*, Abû ‘Abdullah Muhammad ibn Ismâ‘îl ibn Ibrâhîm ibn al-Mughîra ibn Bardizbah al-Bukhârî and Abû al-Husain Muslim ibn al-Hajjâj ibn Muslim al-Qushairî an-Naisâbûrî, in their two *Sahîhs*, which are more sound of the compiled books.

EXPLANATION OF ISLAM IMAN AND IHSAN

2. Also on the authority of ‘Umar who said:

One day while we were sitting with the Messenger of Allah صلى الله عليه وسلم, there appeared before us a man whose clothes were exceedingly white and whose hair was exceedingly black; no signs of journeying were to be seen on him and none of us knew him. He walked up and sat down by the Prophet صلى الله عليه وسلم resting his knees against his and

بيان الإسلام والإيمان والإحسان

٢ - عَنْ عُمَرَ رَضِيَ اللَّهُ عَنْهُ
أَيْضاً قَالَ: «بَيْنَمَا نَحْنُ جُلُوسٌ عِنْدَ
رَسُولِ اللَّهِ ﷺ ذَاتَ يَوْمٍ إِذْ طَلَعَ
عَلَيْنَا رَجُلٌ شَدِيدُ بَيَاضِ الثِّيَابِ
شَدِيدُ سَوَادِ الشَّعْرِ، لَا يُرَى عَلَيْهِ أَثَرُ
السَّفَرِ، وَلَا يَعْرِفُهُ مِنَّا أَحَدٌ، حَتَّى
جَلَسَ إِلَى النَّبِيِّ ﷺ فَأَسْنَدَ رُكْبَتَيْهِ

إِلَى رُكْبَتَيْهِ، وَوَضَعَ كَفَّيْهِ عَلَى
فَخِذَيْهِ وَقَالَ: يَا مُحَمَّدُ، أَخْبِرْنِي
عَنِ الْإِسْلَامِ. فَقَالَ رَسُولُ اللَّهِ
ﷺ: الْإِسْلَامُ أَنْ تَشْهَدَ أَنْ لَا إِلَهَ إِلَّا
اللَّهُ وَأَنَّ مُحَمَّدًا رَسُولُ اللَّهِ. وَتُقِيمَ
الصَّلَاةَ. وَتُؤْتِيَ الزَّكَاةَ. وَتَصُومَ
رَمَضَانَ. وَتَحُجَّ الْبَيْتَ إِنْ اسْتَطَعْتَ
إِلَيْهِ سَبِيلًا قَالَ: صَدَقْتَ. فَعَجَبْنَا لَهُ

placing the palms of his hands on his thighs, then he said: O Muhammad, tell me about Islam. The Messenger of Allah ﷺ said: Islam is to testify that there is no god to be worshipped but Allah and that Muhammad is the Messenger of Allah, to perform the prayers, to pay the *Zakât*¹, to fast in Ramadân, and to make the pilgrimage to the House (Ka'ba in Makka) if you are able to do so. He said: You have spoken rightly, and we were amazed at

¹ It means compulsory charity to be levied on a man's wealth and distributed among the poor.

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