



ALL RIGHTS RESERVED © جميع حقوق الطبع محفوظة

No part of this book may be reproduced or utilized in any form or by any means, electronic or mechanical, including photocopying and recording or by any information storage and retrieval system, without the written permission of the publisher.

Second Edition January: 2005

© Maktaba Dar-us-Salam, 2001

King Fahd National Library Catalog-in-Publication Data

Maktaba Dar-us-Salam

Islamic etiquettes for a newborn child, Riyadh

32p, 12x17 cm ISBN: 9960-717-74-7

1-Islamic ethics.

II-Title

212 dc

4589/21

Legal Deposit no.4589/21

ISBN: 9960-717-74-7

Supervised by: **Abdul Malik Mujahid**

HEAD OFFICE

P.O. Box: 22743, Riyadh 11416 K.S.A. Tel: 00966-01-4033962/4043432 Fax: 4021659

E-mail: riyadh@dar-us-salam.com, darussalam@awalnet.net.sa Website: www.dar-us-salam.com

Our Branches, Agents & Stockists

Riyadh

Olaya branch	: Tel:00966-1-4614483	Fax: 4644945
Malaz branch	: Tel: 00966-1-4735220	Fax: 4735221
Jeddah	: Tel: 00966-2-6879254	Fax: 00966-2-6336270
Madinah	: Tel: 00966-4-815 1121	Fax: 00966-4-815 1121
Al-Khobar	: Tel:00966-3-8692900	Fax: 00966-3-8691551
U.A.E	: Tel:00971-6-5632623	Fax: 5632624
Pakistan	: Tel:0092-42-724 0024	Fax: 7354072
U.S.A. Houston	: Tel:001-713-722 0419	Fax: 001-713-722 0431
New York	: Tel:001-718-625 5925	Fax: 001-718-625 1511
U.K. London	: Tel:0044-208 539 4885	Fax: 0044-208 539 4889
		Mobile: 0044-794 730 6706

بورك لك في الموهوب وشكرت الواهب

Islamic Etiquettes for a Newborn Child

Prepared by

Darussalam Research Division



DARUSSALAM

GLOBAL LEADER IN ISLAMIC BOOKS

Riyadh • Jeddah • Al-Khobar • Sharjah
Lahore • London • Houston • New York

CONTENTS

Introduction.....	5
Some Practices from the Sunnah and Etiquettes For the Newborn Child.....	9
The Names that are Prohibited to Use.....	14
The Names that are Disliked According to the Islaamic Law, Etiquette and Taste.....	15
Final Words to the Parents.....	21

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allaah, the Most Gracious,
the Most Merciful

All praise is due to Allaah, Who provided you with a fertile wife and made you of those whose children will succeed them. How many men and women are barren and cannot have any children? Thus, this is a great blessing.

﴿الْمَالُ وَالْبَنُونَ زِينَةُ الْحَيَاةِ الدُّنْيَا﴾ [الكهف: ٤٦]

“Wealth and children are the adornment of the life of this world.” (18:46)

Therefore, receive the gift of Allaah with happiness, delight, thanks and praise, whether the child is a boy or a girl. It is a sufficient blessing for you that the child has all of its limbs, is normal in its growth, and free of illnesses. Therefore, Blessed be Allaah, the Best of creators, Who granted and bestowed by His munificence and His grace.

﴿يَهَبُ لِمَن يَشَاءُ إِنثًا وَيَهَبُ لِمَن يَشَاءُ الذَّكَورَ ۝ أَوْ
يُزَوِّجُهُمْ ذُكْرَانًا وَإِنثًا وَيَجْعَلُ مَن يَشَاءُ عَقِيمًا﴾

[الشورى: ٤٩، ٥٠]

"He bestows female (offspring) upon whom He wills, and bestows male (offspring) upon whom He wills. Or He bestows both males and females, and He renders barren whom He wills." (42:49-50)

The Prophet ﷺ had four daughters born to him. When the *Imaam* of *Ahlus-Sunnah*, Ahmad bin Hanbal رحمه الله had a daughter he said, "The Prophets were the fathers of daughters, and you already know what has been reported (in the *hadeeths*) concerning daughters." He meant, concerning the virtue in raising them and taking care of them. The practice of disliking the birth of daughters is from the customs of the pre-Islaamic days of ignorance. However, in Islaam they are from the means of attaining Paradise (in the hereafter). The Prophet ﷺ said,

«مَنْ عَالَ جَارِيَتَيْنِ حَتَّى تَبْلُغَا، جَاءَ يَوْمَ الْقِيَامَةِ أَنَا وَهُوَ
هَكَذَا» وضم أصبعيه .

[رواه مسلم ح: ٢٦٣١]

"Whoever takes care of two girls until they reach maturity, he and I will come on the Day of Judgement like this." And he joined his two fingers together. (*Muslim*)

Raising and rearing sons is counted in the scale of your good deeds if you raise them properly. The Prophet ﷺ said,

«إِذَا مَاتَ ابْنُ آدَمَ انْقَطَعَ عَمَلُهُ إِلَّا مِنْ ثَلَاثٍ» وذكر منها
«أَوْ وَلَدٍ صَالِحٍ يَدْعُو لَهُ»

[رواه مسلم ح: ١٦٣١، وأبو داود: ٢٨٨٠، والترمذي ح: ١٣٧٦]

واللفظ له، والنسائي ح: ٣٦٨١ وأحمد: ٢/٣٧٢]

"When the son of Adam dies his deeds are cut off except for three." Among these three things he mentioned, "The righteous child who supplicates for him."¹

The Prophet ﷺ also said,

¹ The author did not reference this *hadeeth*. It was recorded in *Muslim*, *Aboo Daawood*, *At-Tirmitheh*, *An-Nasaa'ee*, and *Al-Bukhaaree* in *Al-Adab Al-Mufrad*. *Al-Albaanee* confirmed its authenticity in *Saheeh Al-Jaami' As-Sagheer*, Vol. 1, no. 793. A.W.