Qur'an & Modern Science

Compatible or Incompatible?

By Dr. Zakir Naik

Designed by: Abdul Hameed



© Maktaba Dar-us-Salam, 2007

King Fahd National Library Catalog-in-Publication Data Dr. Zakir Naik

The Quran and Modern Science. Zakir Naik - Riyadh. 2007 80 p, 14x21 cm ISBN: 9960-9849-3-1

1-Quran and science 2- Quran - Miracle 229.45 dc

I-Title 1428/176

Legal Deposit no.1428/176 ISBN: 9960-9849-3-1

Supervised by: Abdul Malik Mujahid

HEAD OFFICE

P.O. Box: 22743, Riyadh 11416 K.S.A.Tel: 0096 -1-4033962/4043432 Fax: 4021659 E-mail: darussalam@awalnet.net.sa, riyadh@dar-us-salam.com Website: www.dar-us-salam.com

K.S.A. Darussalam Showrooms:

Rivadh

Olaya branch: Tel 00966-1-4614483 Fax: 4644945 Malaz branch: Tel 00966-1-4735220 Fax: 4735221 Suwailam branch: Tel & Fax-1-2860422

Jeddah

Tel: 00966-2-6879254 Fax: 6336270

Madinah
Tel: 00966-04-8234446, 8230038
Fax: 04-8151121

Al-Khobar
Tel: 00966-3-8692900 Fax: 8691551

Khamis Mushayt
Tel & Fax: 00966-072207055

Yanbu Al-Bahr Tel: 0500887341 Fax: 04-3908027

Al-Buraida Tel: 0503417156 Fax: 06-3696124

U.A.E

Darussalam, Sharjah U.A.E
Tel: 00971-6-5632623 Fax: 5632624
Sharjah@dar-us-salam.com.

PAKISTAN

 Darussalam, 36 B Lower Mall, Lahore Tel: 0092-42-724 0024 Fax: 7354072

 Rahman Market, Ghazni Street, Urdu Bazar Lahore Tel: 0092-42-7120054 Fax: 7320703
Karachi, Tel: 0092-21-4393936 Fax: 4393937

Islamabad, Tel: 0092-51-2500237 Fax: 512281513

U.S.A

Darussalam, Houston

P.O Box: 79194 Tx 77279 Tel: 001-713-722 0419 Fax: 001-713-722 0431 E-mail: houston@dar-us-salam.com

 Darussalam, New York 486 Atlantic Ave, Brooklyn New York-11217, Tel: 001-718-625 5925
Fax: 718-625 1511
E-mail: darussalamny@hotmail.com

U.K

 Darussalam International Publications Ltd. Leyton Business Centre Unit-17, Etloe Road, Leyton, London, E10 7BT Tel: 0044 20 8539 4885 Fax:0044 20 8539 4889 Website: www.darussalam.com Email: info@darussalam.com

 Darussalam International Publications Limited Regents Park Mosque, 146 Park Road London NW8 7RG Tel: 0044-207 725 2246 Fax: 0044 20 8539 4889

AUSTRALIA

 Darussalam: 153, Haldon St, Lakemba (Sydney) NSW 2195, Australia
Tel: 0061-2-97407188 Fax: 0061-2-97407199
Mobile: 0061-414580813 Res: 0061-2-97580190
Email: abumuaaz@hotamail.com

CANADA

Islamic Book Service
2200 South Sheridan way Mississauga, On
L5J 2M4
Tel: 001-905-403-8406 Ext. 218 Fax: 905-8409

HONG KONG

Peacetech

A2, 4/F Tsim Sha Mansion 83-87 Nathan Road Tsimbatsui Kowloon, Hong Kong Tel: 00852 2369 2722 Fax: 00852-23692944 Mobile: 00852 97123624

MALAYSIA

Darussalam International Publication Ltd. No. 109A, Jalan SS 21/1A, Damansara Utama, 47400, Petaling Jaya, Selangor, Darul Ehsan, Malaysia Tel: 00603 7710 9750 Fax; 7710 0749 E-mail: darussalm@streamyx.com

FRANCE

Editions & Librairie Essalam
135, Bd de Ménilmontant- 75011 Paris
Tél: 0033-01- 43 38 19 56/ 44 83
Fax: 0033-01-43 57 44 31
E-mail: essalam@essalam com.

SINGAPORE

 Muslim Converts Association of Singapore 32 Onan Road The Galaxy Singapore- 424484
Tel: 0065-440 6924, 348 8344 Fax: 440 6724

SRI LANKA

Darul Kitab 6, Nimal Road, Colombo-4
Tel: 0094 115 358712 Fax: 115-358713

INDIA

 Islamic Books International 54, Tandel Street (North) Dongri, Mumbai 4000 09, INDIA Tel: 0091-22-2373 4180 E-mail: ibi@irf.net

SOUTH AFRICA

Islamic Da'wah Movement (IDM)
48009 Qualbert 4078 Durban, South Africa
Tel: 0027-31-304-6883 Fax: 0027-31-305-1292
E-mail: idm@ion.co.za

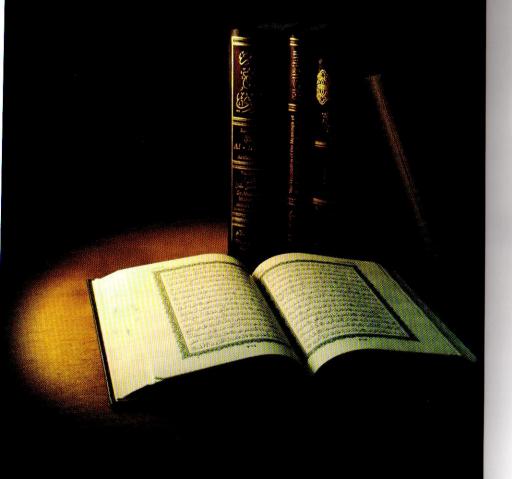
Contents

1	——— Introduction ———	4
2	——— The Qur'ân ———	6
3	——— Astronomy ———	9
4	——— Physics ———	24
5	——— Geography ———	26
6	——— Geology ———	30
7	——— Oceanography ———	34
8	Biology	41
9	——— Botany ———	44
10	——— Zoology ———	47
11	——— Physiology ———	57
12	——— Embryology ———	59
13	— General Science	76
14	Conclusion —	79

The Qur'ân

The Challenge of the Qur'an

Literature and poetry have been instruments of human expression and creativity, in all cultures. The world also witnessed an age when literature and poetry occupied pride of position, similar to that now enjoyed by science and technology.



Muslims as well as non-Muslims agree that the Qur'ân is Arabic literature par excellence – that it is the best Arabic literature on the face of the earth. The Qur'ân challenges mankind in the following Verses:

وَإِن كُنتُمْ فِي رَبْبِ مِّمَّا نَزَّلْنَا عَلَى عَبْدِنَا فَأْتُواْ بِسُورَةٍ مِّن مِّثْلِهِ - وَادْعُواْ شُهَدَآءَكُم مِّن دُونِ اللَّهِ إِن كُنتُمْ صَدِقِينَ ۞ فَإِن لَمْ تَفْعَلُواْ وَلَن تَفْعَلُواْ فَأُتَّقُواْ النَّارَ الَّتِي وَقُودُهَا النَّاسُ وَالْجِهَارَةُ أُعِدَتْ لِلْكَنفِينَ ۞

And if ye are in doubt as to what We have revealed from time to time to our servant then produce a surah like thereunto; and call your witnesses or helpers (If there are any) besides Allah, if ye are truthful. But if ye cannot and of a surety ye cannot then fear the Fire whose fuel is Men and Stones, which is prepared for those who reject Faith. (Al-Qur'ân 2:23-24)

The challenge of the Qur'ân, is to produce a single *Sûrah* (chapter) like the Sû*rahs* it contains. The same challenge is repeated in the Qur'ân several times. The challenge to produce a *Sûrah*, which, in beauty, eloquence, depth and

^{1.} Al-Qur'ân 2:23-24 indicates Surah or Chapter No. 2 and $\hat{A}y\hat{a}t$ or Verses 23 and 24. The same notation is followed throughout the book. References and translation of the Qur'ân are from the translation of the Holy Qur'ân by Abdullah Yusuf Ali, published by King Fahd Holy Qur'ân Printing Complex, Al-Madinah, Saudi Arabia.

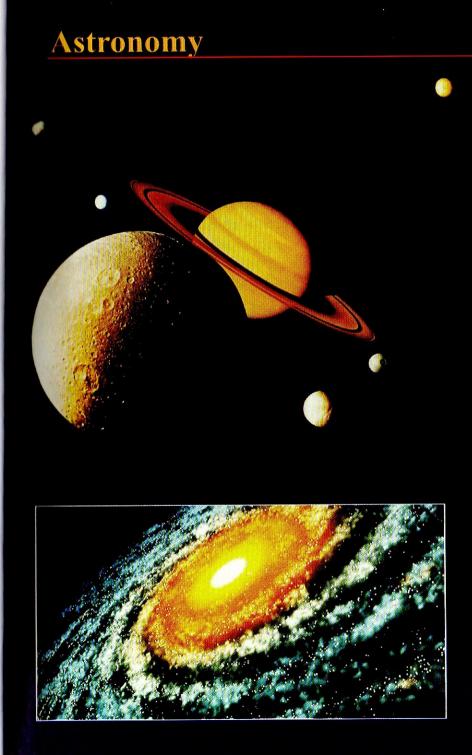
meaning is at least somewhat similar to a Qur'ânic *Sûrah* remains unmet to this day.

A modern rational man, however, would never accept a religious scripture which says, in the best posssible poetic language, that the world is flat. This is because we live in an age, where human reason, logic and science are given primacy. Not many would accept the Qur'an's extraordinarily beautiful language, as proof of its Divine origin. Any scripture claiming to be a divine revelation must also be acceptable on the strength of its own reason and logic.

According to the famous physicist and Nobel Prize winner, Albert Einstein, "Science without religion is lame. Religion without science is blind." Let us therefore study the Qur'ân, and analyze whether the Qur'ân and Modern Science are compatible or incompatible?

The Qur'ân is not a book of science but a book of 'signs', i.e. $\hat{A}y\hat{a}ts$. There are more than six thousand 'signs' in the Qur'ân of which more than a thousand deal with science.

We all know that many a times science takes a 'U-turn'. In this book I have considered only established scientific facts and not mere hypotheses and theories that are based on assumptions and are not backed by proof.



Creation of the Universe

The 'Big Bang'

The creation of the universe is explained by astrophysicists in a widely accepted phenomenon, popularly known as the 'Big Bang'. It is supported by observational and experimental data gathered by astronomers and astrophysicists for decades. According to the 'Big Bang', the whole universe was initially one big mass (Primary Nebula). Then there was a 'Big Bang' (Secondary Separation) which resulted in the formation of galaxies. These then divided to form stars, planets, the sun, the moon, etc. The origin of the universe was unique and the probability of its occurring by 'chance' is zero.

The Qur'an contains the following verse, regarding the origin of the universe:

أُولَمْ يَرُالِّذِينَ كَفُرُواْ أَنَّ ٱلسَّمَوَتِ وَٱلْأَرْضَ كَانَا رَتْقًا فَالْمَرْضَ كَانَا رَتْقًا فَالْمَرْسَ فَالْمَالَةُ فَالْمَالَةُ فَالْمَالَةُ فَالْمَالَةُ فَالْمَالَةُ فَالْمَالَةُ فَالْمَالَةُ فَالْمَالَةُ فَالْمَالَةُ فَالْمَالُونِ فَالْمَالُةُ فَالْمَالُونِ فَالْمَالُونُ فَالْمَالُونُ فَالْمُؤْمِنَ فَالْمَالُونِ فَالْمُؤْمِنَ فَالْمَالُونُ فَالْمَالُونُ فَالْمُؤْمِنَ فَالْمَالُونِ فَالْمُؤْمِنُ وَلَالْمُؤْمِنُ فَالْمُؤْمِنُ فَالْمُوالْمُؤْمِنُ فَالْمُؤْمِنُ فَالْمُؤْمِ فَالْمُؤْمِنُ فَالْمُؤْمِنُ فَالْمُؤْمِنُ فَالْمُؤْمِنُ فَالْمُوالْمُؤْمِنُ فَالْمُؤْمِنُ وَالْمُؤْمِنُ وَالْمُؤْمِنُ فَالْمُؤْمِنُ فَالْمُؤْمِنُ فَالْمُؤْمِنُ فَالْمُؤْمِنُ فَالْمُؤْمِنُ فَالْمُؤْمِنُ فَالْمُؤْمِنُ فَالْمُؤْمِنُ فَالْمُؤْمِنُ فَالْمُؤْمِ فَالْمُؤْمِنُ فَالْمُؤْمِنُ فَالْمُؤْمِ وَالْمُؤْمِ وَالْمُوالْمُؤْمِ وَالْمُؤْمِ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤُمُ وَالْمُؤْمِ وَالْمُؤْمِ وَالْمُؤْمِ وَالْمُؤْمُ وَالْمُوالِمُ وَالْمُو

Do not the Unbelievers see that the heavens and the earth were joined together (as one unit of Creation), before We clove them asunder? (Al-Qur'ân 21:30)

The striking congruence between the Qur'ânic verse and the 'Big Bang' is inescapable! How could a book, which first appeared in the deserts of Arabia 1400 years ago, contain this profound scientific truth?

